



# TRINITY LUTHERAN CHURCH

Of the Lutheran Church Missouri Synod (LCMS)

Central Illinois District (CID)

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(Announcements & Calendars can be found @ our Web Site:  
[www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org) )

Facebook: Trinity Lutheran Taylorville

Or: Trinity Lutheran Church Taylorville Illinois

lcms.org cidlcms.org

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## Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Sunday School: 10:30 a.m. (*Located in the church basement*)

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

## Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; (*12:30 p.m. – 1:30 p.m. – Lunch*)

Friday, 9 a.m. – Noon

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## **From the Pastor**

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

Worship folders will still be available for those who need them. Worship notes will be available for those wishing to use the hymnals.

These Emails, videos and other posts on Facebook will continue.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

## **For younger children**

*Word Search: **Life/Live***

*[Underline or highlight this word or phrase throughout the Divine Service]*

A Sunday School lesson can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

5<sup>th</sup> graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service | - standing in respect; ⊔ - kneeling to receive a blessing or show respect; ⊞ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

## **For older children especially those who are in or have in the past studied Luther's Small Catechism**

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*]

A Bible Study on one of the lessons can be found at our website: [www.trinitylutherantaylorville.org](http://www.trinitylutherantaylorville.org)

## **Adults/parents**

You may find this helpful to do the above also, even the drawing and coloring.

For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another excise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you

know to insert and use “Text Box” that is a good way to do it. You may also go to “References” and use “Foot Note” to record your thoughts or insight.

Contact the church office if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

**WORSHIP FOLDER**  
**THIRTEENTH SUNDAY AFTER PENTECOST—PROPER 16**  
Passing on the Most Trusted Tradition: Jesus  
August 21 & 22, 2021

**AS WE GATHER**

What is your favorite family tradition? Perhaps it is an annual celebration such as Halloween, Thanksgiving, or Christmas. Perhaps it is a more common tradition—an old family recipe or a favorite game. Traditions are passed down from generation to generation. They are often wonderful and meaningful. But sometimes we pass down traditions that are not good for us or the world. The Israelites had passed down traditions related to divorce and giving that were not what God had intended. Jesus rightly criticizes such traditions. Today we consider the most trustworthy tradition that we continually pass from generation to generation: Jesus.



**PRAYER BEFORE WORSHIP**

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord.

**ORDER OF DIVINE SERVICE *IV LSB 203***

**OPENING SENTENCES**

**P** O Lord, I love the habitation of Your house,

**C** **and the place where Your glory dwells.**

**P** Lord, restore the fortunes of Your people.

**C** **Let all Your people rejoice and be glad!**

**P** From generation to generation, You are our God.

**C** **Your Word shall be heard among our children and our children’s children.**

**P** Let us ever share the joys of Jesus.

**C** **Let us spread His grace and love to all the nations.**

+ CONFESSION AND ABSOLUTION +

**OPENING HYMN LSB 596** *“All Christians Who Have Been Baptized”*

- 1 All Christians who have been baptized,  
Who know the God of heaven,  
And in whose daily life is prized  
The name of Christ once given:  
Consider now what God has done,  
The gifts He gives to ev'ryone  
Baptized into Christ Jesus!
  
- 2 You were before your day of birth,  
Indeed, from your conception,  
Condemned and lost with all the earth,  
None good, without exception.  
For like your parents' flesh and blood,  
Turned inward from the highest good,  
You constantly denied Him.
  
- 3 But all of that was washed away—  
Immersed and drowned forever.  
The water of your Baptism day  
Restored again whatever  
Old Adam and his sin destroyed  
And all our sinful selves employed  
According to our nature.
  
- 4 In Baptism we now put on Christ—  
Our shame is fully covered  
With all that He once sacrificed  
And freely for us suffered.  
For here the flood of His own blood  
Now makes us holy, right, and good  
Before our heav'nly Father.
  
- 5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.
  
- 6 So use it well! You are made new—  
In Christ a new creation!

As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

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*(The sign of the cross may be made by all in remembrance of their Baptism.)*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

*What sacred tradition does God use to declare us  
His Child?*

**+ SERVICE OF THE WORD +**

**INTROIT**

P O LORD, I love the habitation of your house  
and the place where your glory dwells.

C **Vindicate me, O LORD, for I have walked in my integrity,  
and I have trusted in the LORD without wavering.**

P Prove me, O LORD, and try me;  
test my heart and my mind.

**C I wash my hands in innocence and go around your altar, O LORD,  
proclaiming thanksgiving aloud, and telling all your wondrous deeds.  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P O LORD, I love the habitation of your house  
and the place where your glory dwells.**

*When we gather together in worship, we are  
proclaiming what?*

**KYRIE** *LSB 204*

**A In peace let us pray to the Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**A For the gift of divine peace and of pardon, with all our heart and with all our mind, let us  
pray to the Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**A For the holy Christian Church, here and scattered throughout the world, and for the  
proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**A For this nation, for our cities and communities, and for the common welfare of us all, let us  
pray to the Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**A For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**A For those who labor, those whose work is difficult or dangerous, and for all who travel, let  
us pray to the Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**A For all those in need, for the hungry and homeless, for the widowed and orphaned, and for  
all those in prison, let us pray to the Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**A For the sick and dying and for all those who care for them, let us pray to the Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**A For these and for all our needs of body and soul, let us pray to the Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**A Help, save, comfort, and defend us, gracious Lord.**

**C Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**GLORIA IN EXCELSIS** *LSB 204*

**C 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—**

**Our thanks for Your great glory,  
Lord God, our heav'nly King.**

**2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

#### **COLLECT OF THE DAY**

**P** Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*What are we asking God to do for us?*

#### **OLD TESTAMENT READING** *Isaiah 29:11–19*

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." <sup>12</sup>And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

<sup>13</sup>And the Lord said:

"Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,

<sup>14</sup>therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden."

<sup>15</sup>Ah, you who hide deep from the LORD your counsel,  
 whose deeds are in the dark,  
 and who say, “Who sees us? Who knows us?”

<sup>16</sup>You turn things upside down!  
 Shall the potter be regarded as the clay,  
 that the thing made should say of its maker,  
 “He did not make me”;  
 or the thing formed say of him who formed it,  
 “He has no understanding”?

<sup>17</sup>Is it not yet a very little while  
 until Lebanon shall be turned into a fruitful field,  
 and the fruitful field shall be regarded as a forest?

<sup>18</sup>In that day the deaf shall hear  
 the words of a book,  
 and out of their gloom and darkness  
 the eyes of the blind shall see.

<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
 and the poor among mankind shall exult in the Holy One of Israel.

A This is the Word of the Lord.

C **Thanks be to God.**

*Where is joy to be found?*

**PSALM** *Psalm 14; antiphon: v. 7a*

P <sup>1</sup>The fool says in his heart, “There is no God.”  
 They are corrupt, they do abominable deeds,  
 there is none who does good.

C <sup>2</sup>**The LORD looks down from heaven on the children of man,  
 to see if there are any who understand,  
 who seek after God.**

P <sup>3</sup>They have all turned aside; together they have become corrupt;  
 there is none who does good,  
 not even one.

C <sup>4</sup>**Have they no knowledge, all the evildoers  
 who eat up my people as they eat bread  
 and do not call upon the LORD?**

P <sup>5</sup>There they are in great terror,  
 for God is with the generation of the righteous.

<sup>6</sup>You would shame the plans of the poor,  
 but the LORD is his refuge.

C <sup>7</sup>**Oh, that salvation for Israel would come out of Zion!  
 When the LORD restores the fortunes of his people,  
 let Jacob rejoice, let Israel be glad**

*Whom does God restore?*



**EPISTLE** *Ephesians 5:22–33*

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C **Thanks be to God.**

*How are husbands and wives to treat each other?*

**ALLELUIA AND VERSE**

C **Alleluia, These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia.**

**HOLY GOSPEL** *Mark 7:1–13*

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
but their heart is far from me;  
<sup>7</sup>in vain do they worship me,  
teaching as doctrines the commandments of men.”

<sup>8</sup>You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup>And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup>But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— <sup>12</sup>then you no

longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*What is important to show even is the command is of man or is of God?*

*Highlight (underline) words and phrases that speak about loving God and others.*

### **APOSTLES' CREED**

C **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.**

### **HYMN OF THE DAY LSB 865 “Lolrd, Help Us Ever To Retain”**

- 1 Lord, help us ever to retain  
The Catechism’s doctrine plain  
As Luther taught the Word of truth  
In simple style to tender youth.
- 2 Help us Your holy Law to learn,  
To mourn our sin and from it turn  
In faith to You and to Your Son  
And Holy Spirit, Three in One.

3 Hear us, dear Father, when we pray  
For needed help from day to day  
That as Your children we may live,  
Whom You baptized and so received.

4 Lord, when we fall or go astray,  
Absolve and lift us up, we pray;  
And through the Sacrament increase  
Our faith till we depart in peace.

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### **PRAYER BEFORE HEARING THE WORD**

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.

### **SERMON** *“The Safer Commandments to Follow” Mark 7:1–13*

#### Introduction:

What is the motivation behind keeping the commandments of men and of God? Is it love? Or, is it to have our own way?

#### I. The Commandments of Men

This is the point that Christ is making with the Pharisees. They were not questioning the disciples’ actions because they were concerned about their souls. They were not questioning their actions at all. The Pharisees were attacking Jesus. They wanted to discredit Him. And Jesus calls them on it.

The Pharisees were not worried about right and wrong. They were not worried about if the disciples had sinned in such a way that they needed to repent. They wanted to make Jesus look bad in the sight of the people so they would stop following Him.

Their hearts were filled with hatred and jealousy toward Jesus. They were not concerned about following the Law of Moses or even God’s law. They wanted to show Jesus to be a heretic, a false prophet, a false Messiah.

They asked Jesus why His disciples didn’t want follow the traditions of the elders. Jesus more or less said, “Let’s talk about your precious traditions.” Jesus points out that they had many traditions. Many of them were good. The washing of hands, cups and couches. This was good.

But they had become law, in this sense. It was considered an offense to the religious community and to God if these washings were not observed. A person was charged guilty of sin if they

failed to wash properly. What was to help people understand the importance of being clean in the sight of God, became a burden because of the tradition man imposed. Traditions that were created to help people honor God became loopholes for people to cover up their greed.

Christ says to them that their hearts are far away from God. God gave His Law to guard and protect His people. It was out of His love for His people that the Law is given.

## II. The Commandments of God

Exodus chapter twenty records for us the giving of the Law to Moses and the Israelite. God identifies Himself as Yahweh, God of grace. He is the God who delivered Israel from the bondage of slavery. It is in this frame that we consider the commandments of God.

The commandments of God are not put in place so that God can maintain a rule over us. He has established that by creating us and redeeming us through His Son Jesus Christ. He did not give His Law to oppress and control a people, but rather that they would be a light to the world. They were to be a beacon to call the world to their Savior. He not give His law to settle disputes but rather to guide His people in knowing what are loving thoughts, words and actions.

Even now, the Church is tempted to use the love of God as a loophole. Even in the Church, people have turned away from the commandments of God to follow the commandments of men. The same attitude can still exist today. The commandments of men supersede the commandments of God. What God declares as a sinful lust, desire, thought, word or action, man declares to be an act of love and embracing diversity.

And even here in calling people back to the Word of God, the Church may be more concerned about how She looks in the sight of society. In attempts to appear pure and holy, we fail to help one fallen into sin. Rather than offering the gift of repentance, we are tempted to shun a person. Instead of encourage and counseling a person to fight temptation, we condemn and make rules that try to manipulate a person into obedience.

### Conclusion:

When the Church confronts a person fallen into sin, She must first make sure that a sin has been committed and not someone doing something against tradition. She must approach the person with a deep concern for their soul and salvation. She must pray and encourage the person to seek the free grace of God and the gift of forgiveness Christ has won for us through repentance. And She must be patient enough to walk with them through their struggle.

The Pharisees did not care. They only wanted to judge and condemn. We must be on guard also over our own hearts that we do not confront a person in sin or so called sin only to punish and even show ourselves to be more righteous.

We continually seek the grace of God for the forgiveness of our own sin; live in the peace and assurance that we have been forgiven; and reach out to others to serve and help them as our thanks to God for the salvation He has given us.

## T AMEN T

### **PRAYER AFTER HEARING THE WORD**

O holy and most merciful God, You have taught us the way of Your commandments. We implore You to pour out Your grace into our hearts. Cause it to bear fruit in us that, being ever mindful of Your mercies and Your laws, we may always be directed to Your will and daily increase in love toward You and one another. Enable us to resist all evil and to live a godly life. Help us to follow the example of our Lord and Savior, Jesus Christ, and to walk in His steps until we shall possess the kingdom that has been prepared for us in heaven; through Jesus Christ, our Lord.

### **PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Hear us, Father, when we pray,

**C for needed help from day to day.**

**P** Heavenly Father, give us courage to speak to those family members and friends who have ceased to follow You or who have never followed You. Strengthen us for hard conversations so that we pass on the most important thing we have ever been given: Jesus Christ. Hear us, Father, when we pray,

**C for needed help from day to day.**

**P** Heavenly Father, You sent Your Spirit and Your Son to be our comfort in times of mourning and grief. Bring comfort to all those who are suffering at the death of loved ones, [*especially . . .*]. Point them to the hope of the resurrection and eternal life. Hear us, Father, when we pray,

**C for needed help from day to day.**

**P** Heavenly Father, remember all those who struggle with infertility. Comfort them in their mourning. Protect them from foolish commentary and judgment. Lead them where You would want them to go. Hear us, Father, when we pray,

**C for needed help from day to day.**

**P** Heavenly Father, we pray for all families, for husbands and wives, for children and grandchildren, for brothers and sisters, and every relationship. Help our earthly families to reflect the love, honor, and sacrifice of our eternal family to come. Hear us, Father, when we pray,

**C for needed help from day to day.**

**P** Heavenly Father, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them and heal them according to Your good and gracious will. Hear us, Father, when we pray,

C **for needed help from day to day.**

P Heavenly Father, we commend all these prayers into Your loving hands, for You live and reign with the Spirit and the Son, one God, now and forever.

C **Amen.**

**OFFERING HYMN LSB 782 "Gracious God, You Send Great Blessings" sts. 1, ref, 4**

1 Gracious God, You send great blessings  
New each morning all our days.  
For Your mercies never ending,  
For Your love we offer praise. Refrain

ref Lord, we pray that we, Your people  
Who Your gifts unnumbered claim,  
Through the sharing of Your blessings  
May bring glory to Your name.

D 4 Heav'nly Father, may our caring  
Bear the imprint of Your grace;  
With the Son and Holy Spirit,  
Praise be Yours in ev'ry place! Refrain

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Hear us as we pray in His name and as He has taught us:

**LORD'S PRAYER**

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power  
and the glory forever and ever. Amen.**

**DISTRIBUTION HYMN LSB 563 "Jesus. Thy Blood And Righteousness"**

1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.

- 2 Bold shall I stand in that great day,  
Cleansed and redeemed, no debt to pay;  
Fully absolved through these I am  
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives' liberty,  
Was also shed in love for me.
- 4 Lord, I believe, were sinners more  
Than sands upon the ocean shore,  
Thou hast for all a ransom paid,  
For all a full atonement made.
- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

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**NUNC DIMITTIS** *LSB 211*

- C 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**
- 2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

**BENEDICTION**

- P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.

C **Amen.**

**HYMN OF DEARTURE LSB 645** *“Built On The Rock”*

- 1 Built on the Rock the Church shall stand  
Even when steeples are falling.  
Crumbled have spires in ev’ry land;  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the souls distressed,  
Longing for rest everlasting.
  
- 2 Surely in temples made with hands  
God, the Most High, is not dwelling;  
High above earth His temple stands,  
All earthly temples excelling.  
Yet He who dwells in heav’n above  
Chooses to live with us in love,  
Making our bodies His temple.
  
- 3 We are God’s house of living stones,  
Built for His own habitation.  
He through baptismal grace us owns  
Heirs of His wondrous salvation.  
Were we but two His name to tell,  
Yet He would deign with us to dwell  
With all His grace and His favor.
  
- 4 Here stands the font before our eyes,  
Telling how God has received us.  
The altar recalls Christ’s sacrifice  
And what His Supper here gives us.  
Here sound the Scriptures that proclaim  
Christ yesterday, today, the same,  
And evermore, our Redeemer.
  
- 5 Grant, then, O God, Your will be done,  
That, when the church bells are ringing,  
Many in saving faith may come  
Where Christ His message is bringing:  
“I know My own; My own know Me.  
You, not the world, My face shall see.  
My peace I leave with you. Amen.”

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## **PRAYER AFTER WORSHIP**

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

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